## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAY 04 1994
Returned to applicant for correction	IIII 1 × 100A
Corrected application filed	JUL 2.1 1994 JUL 2.1 1994
The applicant Robert W. and	June E. Linder
255 Sutmo Dond	Dayton
Street and No. or P.O. Box No.	City or Town
State and Zip Code No. Place of Use & POINT OF DIVERS	hereby make <sup>S</sup> application for permission to change the
Poin	nt of diversion, manner of use, and/or place of use
of water heretofore appropriated under	Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.	
The source of water is	und
	Name of Stream, take, and ground apring of other source.
	0.0915 c.f.s., not to exceed 20 acre-feet  Second feet, acre feet. One second foot equals 448.83 gallons per minute.
	titigation, power, tilling, medistriar, etc. It for stock state number and kind of animals.
4. The water heretofore permitted forI	integration, power, mining, monotion, etc. it for second owner fractions and mining of minings.
5. The water is to be diverted at the follow	wing point NW 4 NW4 Section 9, T.16N., R.22E., M.D.B.&M  Describe as being within a 40-acre subdivision of public survey and by course and
	e NW corner of said Section 9 bears N 16°10'48" W a
distance of 621.02 feet.	
6. The existing permitted point of diversion	on is located within NW½ NE½ Section 9, T.16N., R.22E.,  If point of diversion is not changed, do not answer.
M.D.B.&M. or at a point from	om which the N¼ corner of said Section 9 bears N.
44°27'30"W., a distance of	70.00 feet.
7. Proposed place of use Same as Ex	Xisting Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
	he NW4 NW4 Sec. 9, T.16N., R.22E., M.D.B.&M, more gal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
particularly described as Primanner of use of irrigation permit, describe acreage to be	arcel 2 as shown on Parcel Map No.4 for John Serpa be removed from irrigation.
filed in the Office of the	Lyon County Recorder on June 30, 1992, file No. 153029 of Cert. 6878 - See Exhibit "A".
9. Use will be from January 1 Month and	
	to December 31 of each year.  Month and Day
	r the provisions of NRS 535.010 you may be required to submit plans and
	ge works.) An existing drilled and cased well, equipped State manner in which water is to be diverted, i.e. diversion structure,
with a motor, pump and pipe ditches, pipes and flumes, or drilled well, etc.	line
12. Estimated cost of works \$10,000.00	
13. Estimated time required to construct wo	orks Completed

14. Estimated time required to complete the application of water to beneficial use len Years		
·	ck watering, state number and type of units to be served or annual	
consumptive use:		
	s/Robert F. Lauder 5-3-94	
	By <u>LUMOS &amp; ASSOCIATES, Inc.</u> 800 E. Graves Lane	
Compared cmg/jv	Carson City, NV. 89706	
Protested		
DENIAL	OF STATE ENGINEER	
ነልን ሂብነ <del>ዜላነብ ነነር ሂላ</del> ሂ <del>ላ ያለ</del> ተ ¶ <i>ነነልስ</i> ነ አባየ <del>ተ</del> ራላ ሂላ ሂላ ሂነብች	PERENDEN ALL RANGES REPORTED NAMED AND REPORT OF AN AND SERVICE OF AN AND REPORT OF AND REP	
: KNH KIKHKIKIKAKAKIKA SEKKAOLIKA	HENNIEN MENNEN WARMING HOLDEN WAR	
This application is here	eby denied on the grounds its issuance	
would threaten to prove detrim	ental to the public interest.	
The amount of water to be changed shall be limited	d to the amount which can be applied to beneficial use, and not to	
exceed	.cubic feet per second	
•	and be completed on or before	
Proof of completion of work shall be filed before		
Application of water to beneficial use shall be made	on or before	
Proof of the application of water to beneficial use sh	nall be filed on or before	
Map in support of proof of beneficial use shall be fil	led on or before	
Completion of work filed	IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.	
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my	
Cultural man filed	office, thisday of	
Cultural map filed	A.D.X. 2004.	
Certificate NoIssued	A.D.X to 2004.	
	Ctota Engineer	